**FINANCIAL STATEMENT**

I, **Tummalapalli Naresh, Chartered Accountant**, member of the Institute of Chartered Accountants of India, holding Membership No. 252120, certify that I have reviewed the financial position of applicant **Mr. CHALAPATI SUDHEER BABU**, s/o **Mr. CHALAPATI NAGESWARA RAO** and **Mrs. CHALAPATI SIRISHA** resident of Door No:- 61-25/3-3/9, Putta road, Ramalingeswara Nagar, Vijayawada(Urban), Krishna, Andhra Pradesh– 520013, India with a view to establishing his ability to pay the cost of Master’s in Computer Science, at **Wright State University**, 3640 Colonel Glenn Hwy, Dayton, OH 45435, United States which has been estimated at US $ 27,004/- (Twenty Seven Thousand Four Dollars only) as Tuition Fees, Living expenses, Books and Health Insurance for an academic term of 12 months. Following table along with Annexure shows her ability along with his parents:-

|  |  |  |  |
| --- | --- | --- | --- |
| **Sources of Funds** | **In Indian Rupees** | **In US $** | **Reference Annexure** |
| **A.** Fixed Deposit money in India | 15,00,000 | 17,988 | 1 |
| **B.** Annual Income from India | 10,00,000 | 11,992 | 1 |
| **C.** Immovable Properties in India | 15,00,000 | 17,988 | 2 |
| **D.** Movable Assets | 4,96,000 | 5,948 | 1 |
| **E.** Loan Funds | 35,00,000 | 41,971 | 1 |
| **TOTAL FUNDS** | **79,96,000** | **95,887** |  |

**Note:-**

1. This Certificate is issued at the request of the applicant replying upon the copy of documents produced to us and without risk and responsibility on our part.

2. The amounts are rounded off to nearest Rupee or an US $ as the case may be.

3. The American $ exchange rate is taken at Rs.83.39/-

4. The applicant sponsored by his Family.

5. The data relating to Immovable Properties are as per the Valuation Report.

Date: - 28th November 2023.

Place: - Guntur.